



## **PUBLIC HEALTH BOARD MEETING - FEE HEARING**

735 S 200 W, Blanding, Utah 84511. Conference Room  
October 26, 2023 at 5:30 PM

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### **AGENDA**

*The public will be able to view the meeting via Google Meet*  
Video call link: <https://meet.google.com/rhx-zqjq-rmo>  
Or dial: (US) +1 650-669-8390 PIN: 638 775 582#

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES & AGENDA**

1. Approval of Previous Meeting Minutes

#### **PUBLIC COMMENT**

#### **FEE HEARING**

2. Environmental Health Fee Hearing by Grant Sunada, San Juan Public Health Director and Orion Rogers, Southeast Utah Health Department Environmental Health Director

#### **INFORMATIONAL/RECOGNITION ITEMS**

#### **DIRECTOR'S REPORT**

3. Director's Report, October 2023 by Grant Sunada, Public Health Director

#### **BUDGET UPDATE**

4. Monthly Expenditure Report by Grant Sunada, Public Health Director, and Tyler Ketron, Business Manager

#### **BUSINESS ACTION ITEMS**

5. San Juan Public Health 2024 Budget Proposal by Grant Sunada, Public Health Director, and Tyler Ketron, Business Manager
6. WIC Program Location Update by Grant Sunada, Public Health Director
7. Update Following San Juan Public Health Presentation to Navajo Utah Commission by Grant Sunada, Public Health Director

## **BOARD MEMBER REPORTS**

## **CONFIRM FUTURE MEETING TIME & LOCATION**

## **ADJOURNMENT**

**\*\*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the San Juan County Clerk's Office: 117 South Main, Monticello or telephone 435-587-3223, giving reasonable notice\*\***